

JEFFERSON COUNTY PARKS
JEFFERSON COUNTY, WISCONSIN



REQUEST FOR PROPOSAL

CONTACT INFORMATION	
BUYER	Jefferson County Parks
E-MAIL	maryt@jeffersoncountywi.gov
PHONE	920-674-7260
MAILING ADDRESS	311 South Center Ave, Jefferson WI, 53549

SCHEDULE OF EVENTS	
The following dates are provided for your information and planning purposes. Although every effort will be made to follow this schedule, we reserve the right to modify as necessary.	
RFP Released	3/31/2021
Questions Due	4/7/2021
Amendment Due	N/A
Proposals Due	4/12/2021
Finance Committee Approval	N/A
BID OPENING Date	4/12/2021



REQUEST FOR PROPOSAL

PREPARATION, SUBMISSION, PROCESS AND AWARD

REQUEST FOR PROPOSALS

The Jefferson County Parks Department is seeking proposals for the purchase of a 2021, 24' Trailer. Proposals shall meet or exceed the specifications below.

Trailer Specs:

- Deck Length = 24' including with a 4' beaver tail
- Deck = Width 102" Od 82" ID
- Pressure Treated Wood Deck
- 60" Overall Split full Width Steel Mesh Top Spring Assist with Treaded Approach Plate - Gates
- 3" Cross members
- 6" x 4 ^{3/8}" Angle Iron
- Appx Deck Height= 20" Loaded, 22" Unloaded (Straight Axels)
- Tie Downs = Corner ties
- Tie Downs = D Rings 5/8 Straight (8) total
- Electric FSA (forward self-adjust) On all Axels
- Axels = 6K dual straight axels
- Suspension = Spring
- Tires & Wheels = ST235/80R 16 E 8 bolt (16* 6) White Mod
- Hitch Length = Center of coupler to Headboard Approx. 4.5 feet
- Hitch Type = 2.5 Adjustable Lunette Eye/Pintle Hitch (c) 42,000lb Plate Mount (5/8 Bolts)
- Jack = Dual 12K w/ Spring Loaded Drop Leg
- Plug = 7 Pole RV
- Lights = Led Lights (Peterson), Sealed Wiring Harness (Sealco)
- Trailer Color= Black
- Striping Color = White
- Document Holder
- 3/8 Safety Chain, Grade 70
- Spare Tire and (ST235/80R 16 E 8 bolt (16* 6) White Mod)/ Trailer Mount
- Tool Box = Small 45" *8" Bolt on with lockable cover, 2.5Cu ft
 - Mounted in front of trailer frame
- GVW = 14,700

Proposal Submission:

All proposals are due to Jefferson County no later than Monday, April 12, 2021 at 2:00 pm.

Bidding Directions:

All bids must be received by the Jefferson County Parks Department, 311 S. Center Avenue, Room 204, Jefferson, WI 53549 no later than Monday, April 12, 2021 at 2:00 pm

Proposals may be submitted via USPS Mail, dropped off at the Parks Office in a sealed envelope, or via email @ maryt@jeffersoncountywi.gov with the subject line: **2021 TRAILER PROPOSAL** and include the following:

1. Signed copy of the Request for Proposals
2. Signed copy of your quote sheet with included shop drawings and specifications
3. Estimated delivery date
4. Warranty Information

Bidders Business Name: _____

Address: _____

Quote Amount for Trailer: _____

Estimated Delivery Date: _____

Jefferson County reserves the right to reject any and all bids, waive any formalities in this Request for Proposal, or to accept bids or portions of the bids, which best serve the interests of Jefferson County.

Signature: _____

